

Notes:

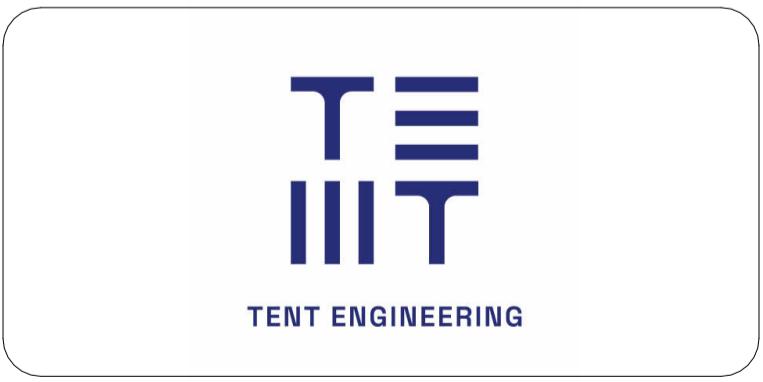
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
2. DO NOT SCALE THIS DRAWING. ANY AMBIGUITIES, OMISSIONS AND ERRORS ON DRAWINGS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION IMMEDIATELY. ALL DIMENSIONS MUST BE CHECKED / VERIFIED ON SITE.
3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
4. FOR GENERAL NOTES REFER TO DRAWINGS DR-S-00001 TO DR-S-00003

LEGEND

- SITE BOUNDARY
- O.D. HDPE PROPOSED WATERMAIN
- SLUICE VALVE
- BULK WATER METER
- NIGHT FLOW METER
- FIRE HYDRANT

P04	ISSUED FOR PLANNING	AC	03.09.24
P03	REVISED AS PER RSA COMMENTS	AC	13.08.24
P02	ISSUED FOR PLANNING	AC	07.08.24
P01	ISSUED FOR PLANNING	RB	27.05.24
P00	ISSUED FOR PLANNING	AC	18.04.24
REV	DESCRIPTION	BY	DATE

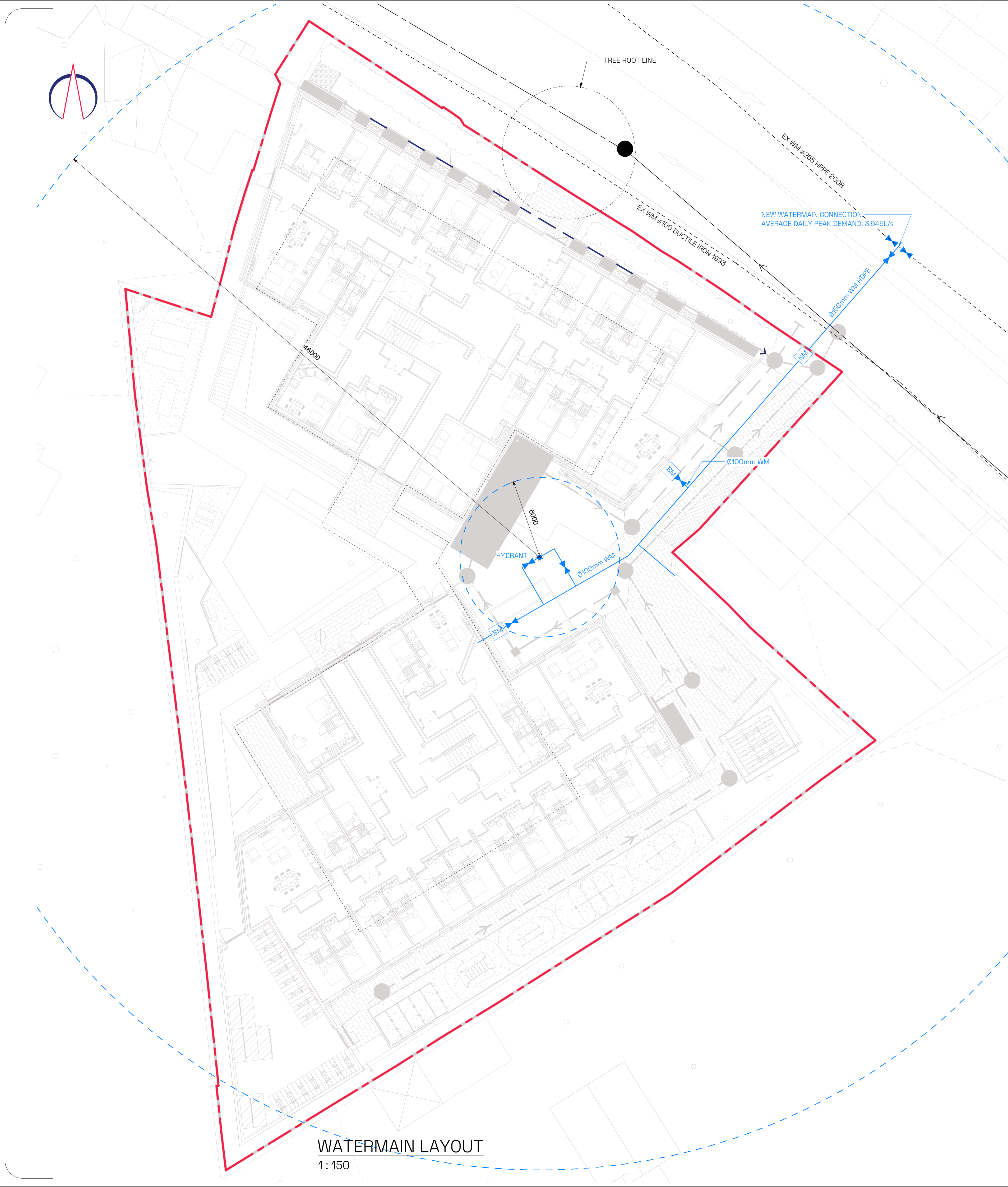
STATUS: INFORMATION



PROJECT: **MERRION COMPOUND**

TITLE: **WATERMAIN LAYOUT**

SCALE AT A1:	DATE:	DRAWN:	CHECKED:
As indicated	MAY 24	AC	DH
DRAWING NO:	REVISION:		
24042-X-L00-DR-TNT-CE-3001	P04		



WATERMAIN LAYOUT
1: 150